EXHIBITORS – Join Us!

		ADDP Member	Non-member	Total
Exhibit Booth: Breakfast, Lunch, Breaks	Includes 8' table, electricity and meals for 2 staff	$875.00	$1,000.00	$
	Fee for one additional booth staff	$125.00	$200.00	$
Program Book Advertisement *Reduced ad rates for exhibitors only*	Full-Page COLOR ad (7.5" W x 10"H)*	$500.00	$700.00	$
	Full-Page black & white ad (7.5" W x 10" H)*	$150.00	$200.00	$
	Half-Page black & white ad (7.5" W x 5" H)*	$75.00	$125.00	$
			TOTAL:	**$**

PLEASE SEND HIGH RESOLUTION JPEG OR PDF FILE FOR AD TO PATTY AMES___ (PATTYAMES@ADDP.ORG)BY 2/26/18.

Booth Map is attached on next page.

Business Name:

Business Contact: Email: Phone:

Names of Booth Staff: Vegetarian Lunch (circle one)? Yes   No

Preferred Booth #:   2nd choice: 3rd choice:

Booth Electricity? ☐ Yes   ☐ No ***Attach 100-word business blurb for the Expo program book (due 2/26/18)**

Enclosed check payment of $ or, please charge* my: ☐ Visa ☐ MasterCard ☐ American Express

*Please note there will be a surcharge applied to all credit card transactions

Credit Card #:   Expiration Date:

Billing address:

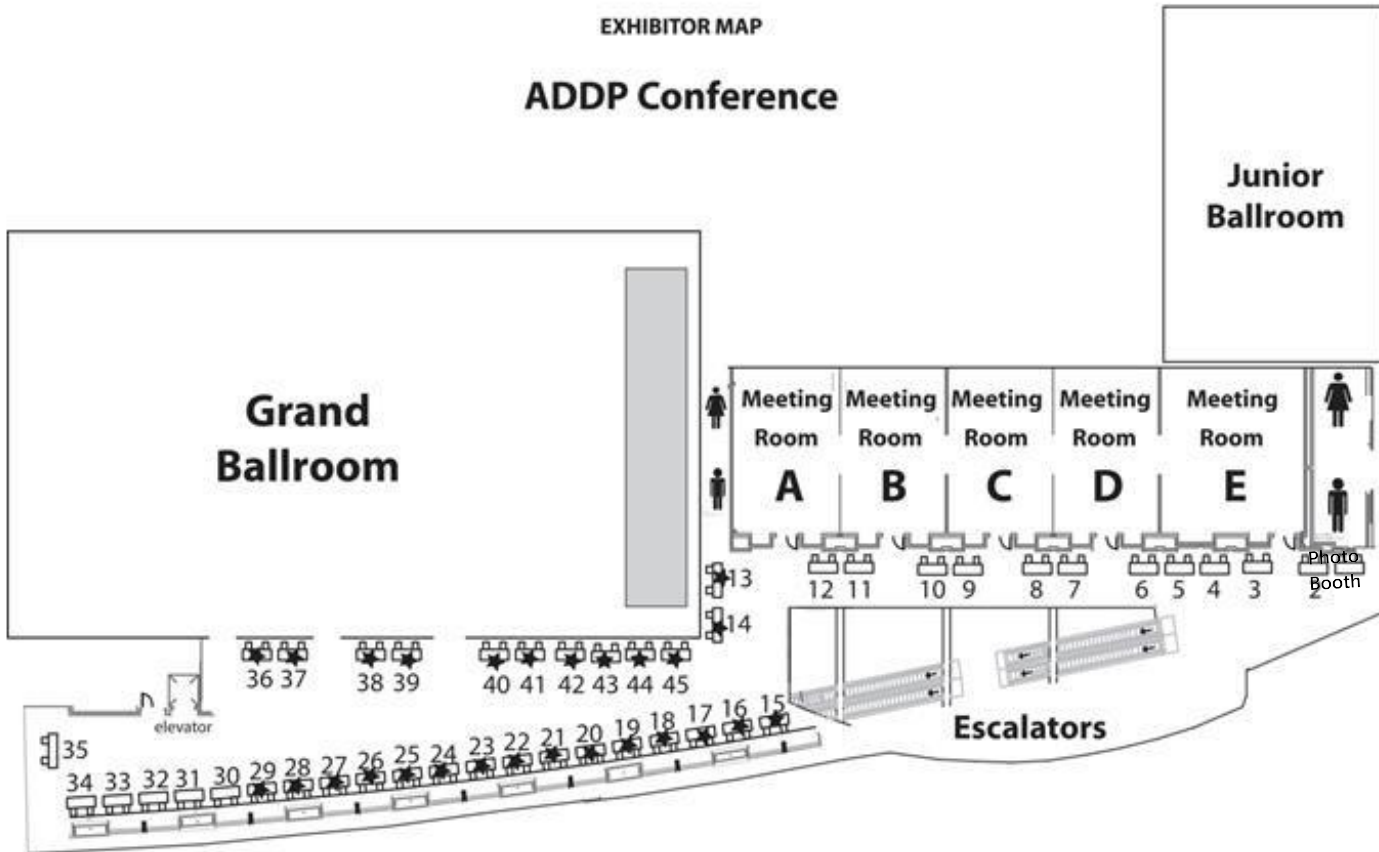Name on Card: CCV/Security Code#:

We release the ADDP and their respective employees from all responsibility for losses or damage to materials and equipment during storage or use at the ADDP Annual Conference & Expo on April 12, 2018 at the DCU Convention Center in Worcester, Massachusetts.

_____   _____
Signature   Date

Booths cannot be reserved or guaranteed without receipt of a completed, signed exhibit contract form and payment. Please make note specific booth location requests in the space provided above. *__ADDP member booth location requests will have priority over non-members__*. For more information, contact Patty Ames at 508.405.8000 or pattyames@addp.org

EXHIBITOR MAP

ADDP Conference

Junior Ballroom

Grand Ballroom

| Meeting Room A | Meeting Room B | Meeting Room C | Meeting Room D | Meeting Room E |

Photo Booth

13
14
12 11   10 9   8 7   6 5 4 3

36 37   38 39   40 41 42 43 44 45

35
34 33 32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15

elevator

Escalators

★ **Booths 13-29 and 36-45 are reserved for ADDP members** ★

Nonmembers can choose booths 13-29 and 36-45 as one of their preferred choices; however, priority will first go to ADDP Members

Please send your 100-word business blurb for the Expo program by 2/26/18.

If you were an exhibitor for the 2017 Conference, inform us if you would like to use the same description that was used for the 2017 Conf