

## **ADDP & DDS Present: Talking Tech 2019**

		ADDP Member	Non- member	Total
Exhibit Booth: Breakfast, Lunch,	Includes 6' table, electricity and meals for 2	\$750.00	l Intal	\$
Breaks	Fee for one additional booth staff	\$100.00	\$150.00	\$
			7	TOTAL: \$

Booth Map is attached on next p	age.			
Business Name:			_	
Business Contact:	Email:	Phone:		
Names of Booth Staff:	V	egetarian Lunch (circle one)? Yes	No	
Preferred Booth #:	2 <sup>nd</sup> choice:	3 <sup>rd</sup> choice:		
Booth Electricity? ☐ Yes ☐ No				
Enclosed check* payment of \$	or, please charge** my: □	☐ Visa ☐ MasterCard ☐ American Ex	хр	
*Checks can be made out to ADDP ar	nd mailed to 1671 Worcester Roa	d, Suite 201, Framingham, MA 01701		
**Please note there will be a surcharge	e applied to all credit card transac	ctions		
Credit Card #:	Expiration Date:			
Billing address:				
Name on Card:	CC	V/Security Code#:		
We release the ADDP and their respensive materials and equipment during storathe Newton Marriott in Newton, MA.		,		
Signature		Date		

Booths cannot be reserved or guaranteed without receipt of a completed, signed exhibit contract form and payment. Please make note specific booth location requests in the space provided above. <u>ADDP member booth location requests will have priority over non-members</u>. For more information, contact Patty Ames at 508.689.7381 or <u>pattyames@addp.org</u>

