

# EXHIBITORS – Join Us!



		ADDP Member	Non-member	Total
<b>Exhibit Booth:</b> Breakfast, Lunch, Breaks	Includes 8' table, electricity and meals for 2 staff	\$900.00	\$1,025.00	\$
	Fee for one additional booth staff	\$125.00	\$200.00	\$
<b>Program Book Advertisement</b>  <i>*Reduced ad rates for exhibitors only</i>	Full-Page COLOR ad (7.5" W x 10"H)*	\$500.00	\$700.00	\$
	Full-Page black & white ad (7.5" W x 10" H)*	\$150.00	\$200.00	\$
	Half-Page black & white ad (7.5" W x 5" H)*	\$80.00	\$130.00	\$
<b>TOTAL:</b>				<b>\$</b>

**PLEASE SEND HIGH RESOLUTION JPEG (600 dpi) OR PDF FILE FOR AD BY**

**Booth Map** is attached on next page.

Business Name: \_\_\_\_\_

Business Contact: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Names of Booth Staff: \_\_\_\_\_ Vegetarian Lunch (circle one)? Yes No

Preferred Booth #: \_\_\_\_\_ 2<sup>nd</sup> choice: \_\_\_\_\_ 3<sup>rd</sup> choice: \_\_\_\_\_

Booth Electricity?  Yes  No **\*Attach 100-word business blurb for the Expo program book (due 3/15/19)**

Enclosed check payment of \$ \_\_\_\_\_ or, please charge\* my:  Visa  MasterCard  American Express

*\*Please note there will be a surcharge applied to all credit card transactions*

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Billing address: \_\_\_\_\_

Name on Card: \_\_\_\_\_ CCV/Security Code#: \_\_\_\_\_

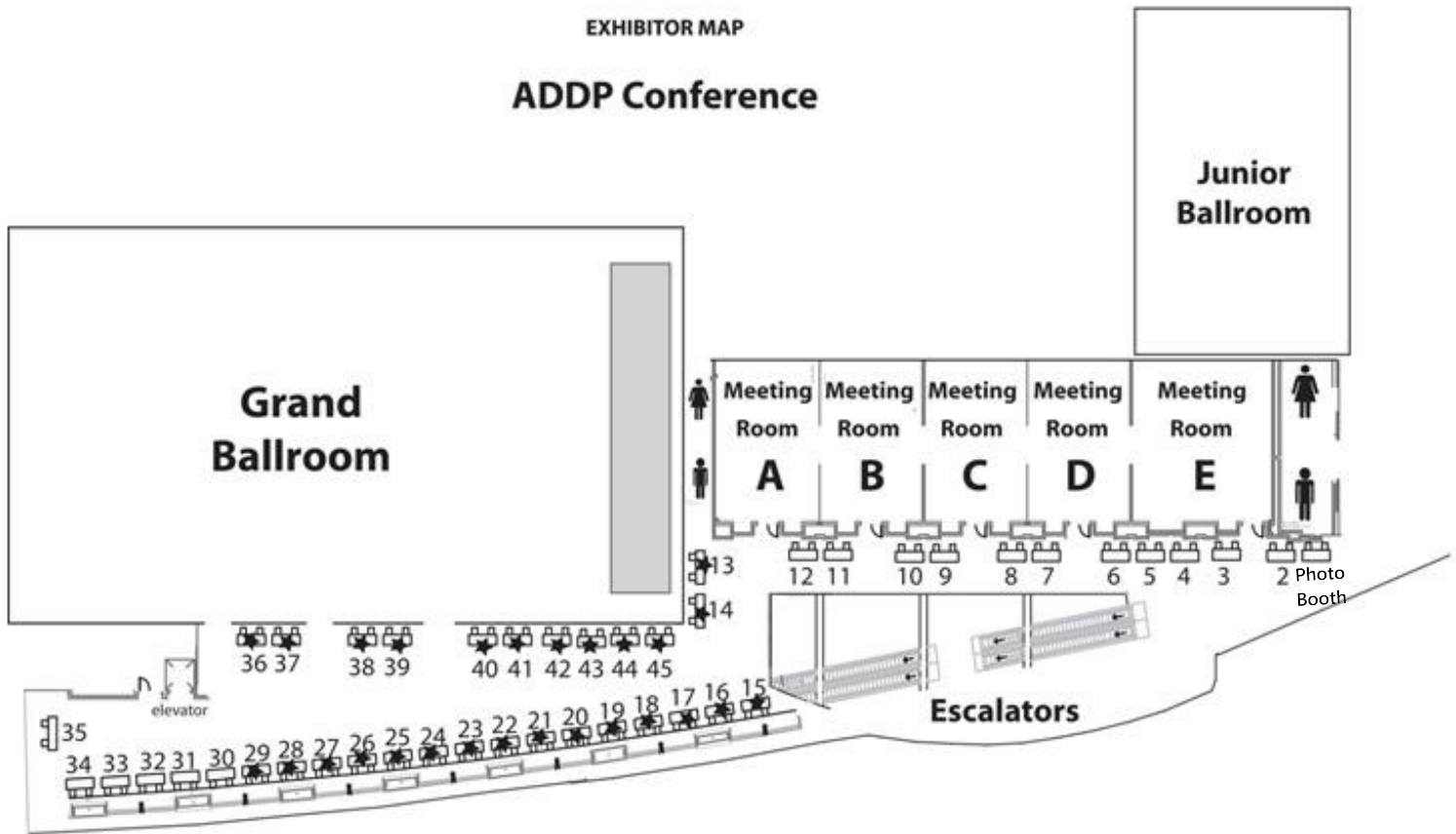
We release the ADDP and their respective employees from all responsibility for losses or damage to materials and equipment during storage or use at the ADDP Annual Conference & Expo on May 9, 2019 at the DCU Convention Center in Worcester, Massachusetts.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Booths cannot be reserved or guaranteed without receipt of a completed, signed exhibit contract form and payment.** Please make note specific booth location requests in the space provided above. ***ADDP member booth location requests will have priority over non-members.*** For more information, contact Patty Ames at 508.689.7381 or [pattyames@addp.org](mailto:pattyames@addp.org)

EXHIBITOR MAP

ADDP Conference



★ Booths 13-29 and 36-45 are reserved for ADDP members ★

***\*\*Nonmembers can choose booths 13-29 and 36-45 as one of their preferred choices; however, priority will first go to ADDP Members\*\****

**Please send your 100-word business blurb for the Expo program by 3/15/19.**

**If you were an exhibitor for the 2018 Conference, inform us if you would like to use the same description that was used for the 2018 Conference.**